

#### CV

Name: shaima jabbar ali

**Date of Birth27/7/1979** 

**Religion:** muslim

**Martial statues:** unmarried

No. of children: /

**Specialization:** the arabic language / modern criticism

**Position:** academic staff

Scientific Degree teacher

Work Address: university of anbar

**Work Phone:** /

Mobile: 07901996344

E-mail: shamayjabar@ gmail .com

#### First, Scientific Certification:

| Degree science      | University         | College              | Date      |
|---------------------|--------------------|----------------------|-----------|
| B.Sc.               | Al_mamon           | Al_mamon university  | 2001_2002 |
|                     | university college | college              |           |
| M.Sc. University of |                    | College Of education | 2007_2008 |
|                     | baghdad            |                      |           |
|                     |                    | For women            |           |



| 1987         | 18        |
|--------------|-----------|
| Of education | 2014_2015 |
| For women    |           |

| Ph.D.     | J       | College Of education | 2014_2015 |
|-----------|---------|----------------------|-----------|
|           | baghdad |                      |           |
|           |         | For women            |           |
| Any other |         |                      |           |

#### Second, <u>Career</u>:

| No. | Career | Workplace | From -To |
|-----|--------|-----------|----------|
| 1   | 1      | /         | /        |
| 2   | /      |           |          |
| 3   | 1      |           |          |
| 4   |        |           |          |
| 5   | V.     |           |          |
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#### Third, <u>University Teaching</u>.

| No. | University            | The (Institute / College) | From -To  |
|-----|-----------------------|---------------------------|-----------|
| 1   | University of baghdad | College of languages      | 2010-2011 |
| 2   | University of baghdad | College of engineering    | 2012-2013 |
| 3   | university of anbar   | College Of education For  | 2016-2017 |
|     |                       | women                     |           |
| 4   |                       |                           |           |
| 5   |                       |                           |           |

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#### Fourth , Courses Which You Teach:

| No. | Department               | Subject                | Year      |
|-----|--------------------------|------------------------|-----------|
| 1   | The russian language     | General arabic article | 2010-2011 |
| 2   | Electricity engineering  | General arabic article | 2012-2013 |
| 3   | Quantum engineering      | General arabic article | 2012-2013 |
| 4   | computer engineering     | General arabic article | 2012-2013 |
| 5   | mechanical engineering   | General arabic article | 2012-2013 |
| 6   | Petroleum engineering    | General arabic article | 2012-2013 |
| 7   | College Of education for | General arabic article | 2016-2017 |
|     | women                    | 2                      |           |
| 8   |                          |                        |           |
| 9   | 0                        |                        |           |

#### Fifth, Thesis which was supervised by :

| No. | Thesis Title | Department | Year |
|-----|--------------|------------|------|
| 1   | /            | /          | /    |
| 2   |              |            |      |
| 3   |              |            |      |

| 4 |  |  |
|---|--|--|
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |

#### **Sixth,** Conferences which you participated:

| No. | Conferences Title                         | Year  | Place                          | Type of Participation |
|-----|---|-------|--------------------------------|-----------------------|
| 1   | Occupation and                            | 2014_ | College Of                     | Scientific reseach    |
|     | terrorism in the novel                    | 2015  | education for                  |                       |
|     |   |       | women                          |                       |
| 2   | The irony in the Iraqi                    | 2016_ | College Of                     | Scientific reseach    |
|     | novel                                     | 2017  | Literature/<br>jerash          |                       |
| 3   | The ambiguous identity of the Iraqi novel | 2018  | college of LiteratureUniversit | Scientific reseach    |
| 4   |   |       |                                |                       |
| 5   |   |       | 0                              |                       |
| 6   | 9   |       |                                |                       |
| 7   | 21 111                                    |       | Elas                           | MIC                   |

#### Seventh, Scientific Activities:

| Within the College | Outside the College |
|--------------------|---------------------|
| /                  | /                   |
|                    |                     |

| وزارة التعليم العالي والبحث العلمي<br>جامعة الانبار<br>قسم ضمان الجودة والاعتماد<br>الاكايمي | 1987 |  |
|--|------|--|
|  |      |  |
|  |      |  |

### **■ Eighth, Research Projects in The Felid of Specialization to The Environment and Society or the Development of Education:**

| No. | Research Title | Place of Publication | Year |
|-----|----------------|----------------------|------|
| 1   | /              | /                    | /    |
| 2   |                | 3                    |      |
| 3   |                |                      |      |

| = | Ninth, | Membership: |
|---|--------|-------------|
|---|--------|-------------|

#### **Tenth, Awards and Certificates of Appreciation:**

| No. | Name of Awards and Certificates | Donor | Year |
|-----|---------------------------------|-------|------|
| 1   | /                               | /     | /    |
| 2   |                                 |       |      |

| 3 |  |  |
|---|--|--|
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |

#### **Eleventh,** Scientific literature:

| No. | Scientific Literature Title | Year of The Publication |
|-----|-----------------------------|-------------------------|
| 1   | /                           | /                       |
| 2   |                             |                         |
| 3   |                             |                         |

| ■ Twelfth, <u>languag</u> | ges: |
|---------------------------|------|
| ✓<br>✓<br>✓               |      |
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|                           |      |

\*Note: - Make a copy on CD.